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Soldiers Of The Cross???

We read it and sing it from our hymnals. We read in our Bibles that we are to be clothed in the Christians armor. Also that we are to fight the good fight. We are to endure hardship as a good soldier and to not entangle ourselves with the affairs of this life, that we may please Him who enlisted us as a soldier.

In the Christian camp, is it only a few who are to be soldiers? Are the rest of us called to set around and sing and read about being soldiers. I think not.

We are not all going to be a Billy Graham, a Max Lucado or a Joni Eareckson Tada. Armies have privates as well as generals. Many generals could never do what the private does. And most privates could never do what the general does. Just as there are different places of service in an army, there are different places of service in Gods army.

Every soldier in Gods army must remember that he is a *servant*. We are called to serve. We are commissioned by our God. Many Christians set in church week after week and never understand what being a true Christian is.

We are to be Light to the lost. We are to bring comfort, encouragement and strength to fellow soldiers, aiding them as

they bring Light to the lost.

You may not need this instruction. But many do.

Try this. Text someone an encouraging Bible verse. Every day text four or five folks, just to let them know you are thinking of them. Try smiling at the drive through and leave an encouraging word or a Christian tract. At work, show a little kindness to that person, the one no one likes. Show a little kindness to that person that everyone likes. Build a Facebook family and minister to them. Serve at the food pantry or at the rescue mission or visit folks at a nursing home. Make sure that everyone knows that you are in Gods army. Be sure that He gets the glory. Oh yes, and do tell them all about Christian Country Radio.

Am I a soldier of the cross

A follower of the Lamb?

And shall I fear to own His cause

Or blush to speak His name?

CHRISTIAN COUNTRY VOICE

HATS & HALOS

Who We Are

Community Radio, Inc is a non-profit corporation in the state of Texas since 1978. We are Christians in our religious persuasion, not separated by denominational barriers. We believe in the one God of the Holy Bible, manifest as the heavenly Father, Jesus, and the Holy Spirit. We believe in salvation from the guilt and power of sin by God's favor, through our faith, to enable us to do good works. We believe King Jesus will return to bless the saints and judge the world.

OUR PURPOSE

It's our desire to allow God to open the windows of heaven to us, and also through us, to those to whom we minister. We hope to bring comfort, encouragement, and spiritual strength to the church, and "light" to those in darkness. We hope to be used by Him.

We broadcast His Word by radio, print, the internet, conversation, or any other means available to us. We do this with expectation.

KJIC March 2021 Newsletter

C	M	N	B	C	V	X	R	E	R	A	E	B	E	L	A	T	X	Z	S	A
O	A	O	W	I	S	E	B	O	B	B	B	O	G	L	A	R	R	Z	H	S
U	R	B	I	A	E	C	T	U	J	V	D	O	H	L	A	A	A	A	A	D
N	Y	O	F	B	A	F	D	I	I	C	C	V	M	K	B	N	Y	F	R	F
S	L	D	E	W	N	R	L	S	E	N	S	I	B	L	Y	S	V	H	P	G
E	A	Y	Q	M	K	L	M	I	K	E	H	C	P	O	F	G	D	K	E	H
L	M	S	G	T	E	D	A	L	M	S	A	K	P	V	F	R	F	L	N	J
O	B	Q	J	E	R	L	M	V	F	S	R	I	U	E	G	E	W	J	S	K
R	V	J	O	H	N	O	A	E	S	S	O	E	E	S	M	S	N	B	V	L
S	U	O	E	T	H	G	I	R	C	C	N	D	A	I	V	S	W	H	S	P
T	M	B	V	J	O	H	N	N	O	J	Q	O	F	H	B	O	A	S	T	O
E	M	Y	A	J	A	C	K	F	U	L	L	W	I	S	E	R	S	F	A	I
V	G	O	D	K	N	O	W	A	N	I	O	O	C	A	D	S	E	D	G	U
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H	O	P	E	J	R	C	G	N	C	J	F	O	Y	M	J	Y	F	O	O	L
I	D	T	H	R	E	E	O	N	E	M	B	O	V	V	M	B	B	B	D	Q
T	H	A	N	K	Y	O	U	K	I	S	S	E	S	J	U	S	T	I	N	A

FIND THESE WORDS FROM THE INDICATED CHAPTER AND VERSE IN PROVERBS. (NKJV)
THEN LOCATE THEM IN THE WORD SEARCH.

- Pv 24:6 And in a multitude of _____ *there is* safety.
- Pv 24:16 For a _____ *man* may fall seven times and rise again
- Pv 24:29 Do not say, "I will ___ to him just as he has _____ to me
- Pv 25:11 A word fitly spoken *is like* apples of _____ in settings of _____.
- Pv 26:10 The great *God* who formed everything
Gives the _____ *his* hire and the _____ *his* wages.
- Pv 26:12 Do you see a man _____ in his own eyes? *There is* more _____ for a fool than for him
- Pv 26:16 The lazy *man is* _____ in his own eyes
than seven men who can answer _____
- Pv 26:20 Where *there is* no _____, the fire goes out;
And where *there is* no _____, strife ceases.
- Pv 27:1 Do not _____ about tomorrow, for you do not _____ what a day may bring forth.
- Pv 27:6 Faithful *are* the _____ of a friend, but the _____ of an enemy *are* deceitful.
- Pv 27:10 Do not _____ your own friend or your father's friend
- Pv 27:17 As iron _____ iron, so a man sharpens the _____ of his friend.
- Pv 27:20 Hell[☹] and [☹]Destruction are never _____;
- Pv 27:24 For _____ *are* not forever,

DO YOU LOVE ME MORE THAN THESE?

John 21:1 After these things, Jesus showed Himself again to the disciples at the Sea of Tiberias, and in this way He showed Himself: ² Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together. ³ Simon Peter said to them, "I am going fishing." They said to him, "We are going with you also." They went out and ⁴ immediately got into the boat, and that night they caught nothing.

What did Peter mean when he said, "I am going fishing?" I think that the Lord may have seen more in Peter's thoughts than simply an outing for the day.

But when the morning had now come, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵ Then Jesus said to them, "*Children, have you any food?*" They answered Him, "No." ⁶ And He said to them, "*Cast the net on the right side of the boat, and you will find some.*" So they cast, and now they were not able to draw it in because of the multitude of fish. Therefore that disciple whom Jesus loved said to Peter, "It is the Lord!"

Jesus revealed himself to Peter and the others, had breakfast with them, and now gets to the real reason for the visit.

So when they had eaten breakfast, Jesus said to Simon Peter, "*Simon, son of Jonah, do you love Me more than these?*" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Feed My lambs."

Jesus ask, "*do you love me more than these.*" Who or what are the *these*. Most have said that *these* refers to the other disciples. I think not. That would have been a question that Peter could not know the answer to. I think it very well may refer to the fish. Peter had been a fisherman. He had been called away from that profession to began to fish for men, and now he was very possibly beginning to think of returning to his old profession. Therefore Jesus ask, "*do you love me more than these.*" These fish.

Jesus used the Greek word *agapas*, translated love, and meaning total commitment or devotion. Peter responded with the Greek word *philo*, translated love, and meaning an abiding friendship.

¹⁶ He said to him again a second time, "*Simon, son of Jonah, do you love Me?*" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Tend My sheep."

Again, the same question and the same response.

¹⁷ He said to him the third time, "*Simon, son of Jonah, do you love Me?*" Peter was grieved because He said to him the third time, "*Do you love Me?*"

This time a different question. This time Jesus uses the Greek word *philo*, translated love and meaning an abiding friendship.

And he said to Him, "Lord, You know all things; You know that I love You."

Jesus said to him, "Feed My sheep."

Peter answer as he had before, saying that he was a good friend of Jesus'.

So what does this mean?

First, don't even think about going back. God has called you to a different life. Peter was having a new encounter with Jesus. We all probably need that occasionally.

Secondly, is Jesus your buddy or your Lord? Do you like Him, or are you His bondservant?

Choose for yourselves this day whom you will serve. Joshua 24:15